



All Members of the Council

My Ref: LCS-DLDS-DS-C-022
Your Ref:

Contact Karen Robson
Tel: 0191 4332129

Date: 14 September 2016

NOTICE OF COUNCIL MEETING

You are summoned to attend a meeting of Gateshead Metropolitan Borough Council to be held in the Council Chamber - Civic Centre, at **5.35 pm** on **Thursday, 22 September 2016** to transact the following business:-

- 1 To confirm the Minutes of the meeting held 14 July 2016** (Pages 5 - 10)

- 2 Official Announcements**
(announcements may be made by the Mayor, Leader of the Council or the Chief Executive)

- 3 Questions from Members of the Public**
(to consider any questions submitted under Council Procedure Rule 7)

- 4 Presentation by Abigail Pogson, Managing Director Sage Gateshead**

- 5 Petitions**
(to receive petitions submitted under Council Procedure Rule 10)

RECOMMENDATIONS FROM CABINET

- 6 **Multi Year Settlement and Efficiency Plan** (Pages 11 - 26)

- 7 **Amendment to the Treasury Policy Statement and Treasury Strategy 2016/17 to 2018/19** (Pages 27 - 36)

- 8 **Annual Report of the Audit and Standards Committee 2015/16** (Pages 37 - 46)

- 9 **Lettings Policy Review** (Pages 47 - 108)

- 10 **Charging Structure for Garden Waste Collections 2017** (Pages 109 - 114)

- 11 **Strategic Review of Flooding Response and Distribution of Sandbags** (Pages 115 - 130)

- 12 **Annual Youth Justice Strategic Plan 2016/17** (Pages 131 - 174)

- 13 **Report from the Cabinet** (Pages 175 - 182)

MOTIONS AND QUESTIONS

- 14 **Notice of Motion**
(to consider any notices of motion submitted in accordance with Council Procedure Rule 9.1)

- 14a Notice of Motion - Devolution (Pages 183 - 184)

- 14a(i) Alteration to Notice of Motion - Devolution (Pages 185 - 186)

14b Notice of Motion - Devolution (Pages 187 - 188)

14c Notice of Motion - Road Safety (Pages 189 - 190)

14c(i) Alteration to Notice of Motion - Road Safety (Pages 191 - 192)

14d Notice of Motion - Grammar Schools (Pages 193 - 194)

15 Questions

(to deal with any questions submitted in accordance with Council Procedure Rule 8.1)

A handwritten signature in black ink, appearing to read "Mike Barker". The signature is written in a cursive style with a large, looping initial "M".

Mike Barker
Acting Chief Executive